



April 2, 2021
Good Friday Service

WELCOME

We are glad you chose to worship with us this evening. It is our hope that tonight's service will be a fresh encounter with God's love and grace. This folder will guide you as we worship together.

About the cover: *Christ Crucified Between the Two Thieves ("The Three Crosses")*, Rembrandt.

OUR PURPOSE

Cypress Ridge PCA exists to **Exalt** God's Glory, **Equip** God's People, and **Extend** God's Kingdom.

CRPC is a member of the Presbyterian Church in America: www.pcanet.org

THE GOOD FRIDAY SERVICE

Why is Good Friday referred to as "good"? The verbal and physical abuse along with the crucifixion that Jesus suffered at the hands of the Jewish religious leaders and the Romans, was not good (Matthew 26-27). Yet, the Triune God intended for all these events to take place to reconcile God and man. There existed a separation between God and man as the result of sin. Isaiah 59:2, "But your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear."

So, the "good" is in Good Friday because that was God's ordained day and hour for Jesus to reconcile mankind to God. 2 Corinthians 5:18, "All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation."

Below are additional verses regarding the results of Christ's death:

- Romans 5:8, "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."
- 1 Peter 3:18, "For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit."

THE LORD GATHERS THE NATIONS

*We believe that the Triune God – Father, Son, and Holy Spirit – calls the world to worship Him.
As a Christian community, we gather together for this Good Friday Service to worship Him.
We are reminded of Jesus' sacrificial death to glorify the Father and to forgive our sins.
1 John 2:2a states this, "He (Jesus) is the propitiation for our sins."*

Prelude

Sandy Luchenbill

**Please silence your electronic devices*

Welcome

Pastor Tom Luchenbill

Reflection on Worship

*The cross is evidence that in the hands of the Redeemer,
moments of apparent defeat become wonderful moments
of grace and victory.
- Paul David Tripp*

Call to Worship

Isaiah 3:4-5, 12

Leader: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

He poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

O Sacred Head, Now Wounded

Text: Anonymous; trans. by Paul Gerhardt and James W. Alexander; Music: Hans L. Hassler, 1564-1612; harm. by J.S. Bach, 1685-1750 ; UBP, CCLI #3038781

O sacred Head, now wounded; with grief and shame weighed down
Now scornfully surrounded; with thorns, Thine only crown
How pale Thou art with anguish, With sore abuse and scorn
How does that visage languish, which once was bright as morn

What thou, my Lord, hast suffered; was all for sinners' gain
Mine, mine was the transgression; but Thine the deadly pain
Lo, here I fall, my Savior; tis I deserve Thy place
Look on me with thy favor; assist me Thy grace

How Deep the Father's Love for Us

Words and Music, Stuart Townend. UBP, CCLI #3038781

How deep the Father's love for us, how vast beyond all measure
That He should give His only Son, to make a wretch His treasure
How great the pain of searing loss, the Father turns His face away
As wounds which mar the chosen One, bring many sons to glory

Behold the Man upon a cross, my sin upon His shoulders
Ashamed I hear my mocking voice, call out among the scoffers
It was my sin that held Him there, until it was accomplished
His dying breath has brought me life, I know that it is finished

I will not boast in anything; no gifts, no power, no wisdom
But I will boast in Jesus Christ; His death and resurrection
Why should I gain from His reward, I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom

Responsive Reading

Isaiah 53:3, 6

Leader: He was despised and rejected by men, a man of sorrows and acquainted with grief;
and as one from whom men hide their faces he was despised, and we esteemed him not.

Response: All we like sheep have gone astray; we have turned—every one—to his own way;
and the Lord has laid on him the iniquity of us all.

Special Music

Anna Bacheldor
The Power of the Cross
Keith & Kristyn Getty. UBP, CCLI #3038781

Good Friday Message

Pastor Tom Luchenbill

In Christ Alone

Words and Music by Keith Getty & Stuart Townend. UBP, CCLI #3038781

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand

In Christ alone, Who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on the cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Benediction

Postlude

Sandy Luchenbill

Easter Weekend Activities

Saturday – Kidz Eggztra-ordinaire: 10:00-11:30 am

Sunday – Easter Worship: 10:30 am



CHURCH STAFF

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